

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1189-182

KNOW ALL MEN BY THESE PRESENTS, I, CHRISTOPHER J. O'CONNOR

in consideration of SEVENTY SIX THOUSAND, FIVE HUNDRED & NO/100--(\$76,500.00)--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD SHELBY GIFFIN, HIS HEIRS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, BEING KNOWN AND DESIGNATED AS LOT 223 ON PLAT OF CANEBRAKE II, SHEET 2, WHICH PLAT IS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK 7-C AT PAGE 41, AND HAVING, ACCORDING TO A MORE RECENT PLAT PREPARED BY DALTON & NEVES CO., ENGINEERS, DATED MAY, 1983, AND ENTITLED "PROPERTY OF RICHARD SHELBY GIFFIN", THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON VALLEY FORGE DRIVE, JOINT FRONT CORNER OF LOTS 222 AND 223, AND RUNNING THENCE ALONG THE COMMON LINE OF SAID LOTS, N. 78-25 W. 234.03 FEET TO AN IRON PIN; THENCE TURNING AND RUNNING ALONG THE REAR LINE OF LOT 223, N. 42-44 E. 134.59 FEET TO AN IRON PIN, JOINT REAR CORNER OF LOTS 223 AND 134; THENCE TURNING AND RUNNING ALONG THE COMMON LINE OF LOTS 134, 135 AND 223, S. 62-51 E. 173.62 FEET TO AN IRON PIN ON VALLEY FORGE DRIVE; THENCE TURNING AND RUNNING ALONG VALLEY FORGE DRIVE, S. 13-57 W. 68.63 FEET TO AN IRON PIN, THE POINT OF BEGINNING.

THIS IS THE SAME PROPERTY CONVEYED TO THE GRANTOR HEREIN BY DEED OF JOHN A. BOLEN, INC., DATED MAY 23, 1980, AND RECORDED THAT SAME DATE IN GREENVILLE COUNTY DEED BOOK 1126 AT PAGE 317.

THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, SETBACK LINES, ROADWAYS, ZONING ORDINANCES, EASEMENTS, RIGHTS-OF-WAY, AFFECTING THE ABOVE DESCRIBED PROPERTY.

GRANTEE'S ADDRESS: 100 VALLEY FORGE DRIVE, GREER, S. C., 29651.

11(195) 534.5-1-72

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
MAY 31 1983
153.00
GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY 31 1983
84.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of MAY 19 83
SIGNED, sealed and delivered in the presence of
James W. Purvitt (SEAL)
Sarah Ellen Bolt (SEAL)
CHRISTOPHER J. O'CONNOR (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SIGNED to before me this 31 day of MAY 19 83
Sarah Ellen Bolt (SEAL)
Notary Public for South Carolina
My commission expires 08/06/89

STATE OF SOUTH CAROLINA
COUNTY OF
RENUNCIATION OF DOWER
Grantor unmarried
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this 31st day of May 19 83, at 1:51 P/ M., No. 32160